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Approved for use through 9/30/00. OMB 0551-0031

Parent and Trademark Office; U.S. DEPARTMENT OF COMMERCE valid OMB control number. valid OMB control number.

PEIII	ION FOR EXTENSION OF TIME UNDER 37 CFR 1.136(a) Docket Number (Optional) 01-010
	In re Application of SUGAWARA
	Application Number 10/718,670 Filed November 24, 2003
	For MAP SEARCH SYSTEM
	Group Art Unit Examiner NGUYEN, Cuong H.
This is a rec a response	quest under the provisions of 37 CFR 1.136(a) to extend the period for filing in the above identified application.
The request (check time	ted extension and appropriate non-small-entity fee are as follows period desired):
I am the	One month (37 CFR 1.17(a)(1)) \$
	Two months (37 CFR 1.17(a)(2)) \$450.00
	Three months (37 CFR 1.17(a)(3)) \$1020.00
	Four months (37 CFR 1.17(a)(4)) \$1590.00
	Five months (37 CFR 1.17(a)(5)) \$
	Applicant is a small entity under 37 CFR 1.9 and 1.27, therefore the fee amount shown above is reduced by one-half, and the resulting fee is: \$
	is enclosed.
	has already been filed in this application.
	A check in the amount of the fee is enclosed.
	The Commissioner has already been authorized to charge fees in this application to a Deposit Account.
	The Commissioner is hereby authorized to charge any fees which may be required, or credit any overpayment, to Deposit Account Number 50-1147. I have enclosed a duplicate copy of this sheet.
	assignee of record of the entire interest.
	applicant.
	attorney or agent of record.
	attorney or agent under 37 CFR 1.34(a). Registration number if acting under 37 CFR 1.34(a)
ATES 00000	A February 2005, 8670 Signature Signature
120.00	DA BRIAN C. ALTMILLER (Reg. No. 37,271)
	Typed or printed name

Burden Hour Statement: This form is estimated to take 0.1 hours to complete. Time will vary depending upon the needs of the individual case. Any comments on the amount of time you are required to complete this form should be sent to the Chief Information Officer, Patent and Trademark Office, Washington, DC 20231. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Assistant Commissioner for Patents, Washington, DC 20231.